

**Mayor  
Jerry Willis**

**CITY CLERK/TREASURER**  
Tiffany Robinson



**CITY COUNCIL**

Kevin Robbins  
Cheryl Tucker  
Lynnes S. Justiss  
Steve Gantt  
Joe Brown

**City of Wetumpka**  
**AGENDA**

**Council Meeting**

**Monday, March 20, 2023**

**City Council Chambers, 212 S. Main St.**

**6:00 p.m. Work Session/Council Meeting to follow but no later than 7:00 p.m.**

**WORK SESSION**

**Citizens' Comments (Ord. 2016-8)**

**Reports of:**

- Boards & Committee
- Agenda Items

**COUNCIL MEETING**

- Call to Order Mayor Willis
- Invocation
- Pledge of Allegiance
- Roll Call
- Approval of Minutes-Council Meeting held March 6, 2023.

**Old Business**

1. Ordinance 2023-3, an Ordinance to amend the Arts & Entertainment District hours-amended to comply with Sunday sales times. (second read)
2. Ordinance 2023-4, an Ordinance to declare as surplus a portion of property owned by the City at 408 S. Main St. renew lease to Congressman Barry Moore's office. (second read)
3. Permission to purchase two golf carts for the Sports Complex. (second) (T. Chandler)
4. Permission to install fence at Splash Pad. (second) (T. Grier)

**New Business**

5. **Public Hearing-011-Lounge Retail Liquor-Class II (Package) License for ANS Petroleum LLC (Texaco Package Store) located 695 S.E. Main St. Wetumpka, AL.**
6. Approve a -011-Lounge Retail Liquor-Class II (Package) License for ANS Petroleum LLC (Texaco Package Store) located 695 S.E. Main St. Wetumpka, AL.
7. **Public Hearing-050-Retail Beer (off premises only) and 070-Retail Table Wine (off premises only) License for ANS Petroleum LLC (Texaco Food Mart) located 691 S.E. Main St. Wetumpka, AL.**
8. Approve a 050-Retail Beer (off premises only) and 070-Retail Table Wine (off premises only) License for ANS Petroleum LLC (Texaco Food Mart) located 691 S.E. Main St. Wetumpka, AL.
9. Permission to enter into contract with Yellow House Publishing, LLC. For tourism services. (L. Weldon)(first)
10. Permission to enter into contract with STAMP for In-Market Marketing Action Plan Development. (L. Weldon)(first)
11. Permission to repair Grapple Truck. (C. Brown)(first)

**Announcements & Adjourn**

*"City of Natural Beauty"*

**P.O. Box 1180 • Wetumpka, Alabama 36092 • (334) 567-5147 • Fax (334) 567-1307**

**Monday, March 6, 2023**  
**Wetumpka City Council Chambers**  
**6:00 p.m.**  
**Work Session:**  
Citizen Comments: (Ordinance 2016-8)

**Reports of:**  
Boards and Committees  
Agenda Items

**Council Meeting**  
**Monday, March 6, 2023**  
**Wetumpka City Council Chambers**  
**6:08 p.m.**

The Council of the City of Wetumpka held a work session prior to the 6:00 p.m. council meeting held on Monday, March 6, 2023. The meeting was called to order by Mayor Jerry Willis at 6:08 pm. Councilmember Tucker led the invocation and Councilmember Brown led the Pledge of Allegiance.

Upon a Roll Call the following were present: Mayor Jerry Willis and Councilmembers Cheryl Tucker, Steve Gantt, Lynnes Justiss and Joe Brown were in attendance. Councilmember Robbins was absent. Also present were City Clerk Tiffany Robinson and other staff members.

Councilmember Justiss offered a motion to approve the minutes of the Council Meeting held on February 21, 2023 as presented. The motion was seconded by Councilmember Brown with the Council voting unanimously in favor of the motion.

Under old business, Councilmember Brown made a motion for permission to purchase asphalt for Pickleball Courts at a cost of \$17,835. Councilmember Gantt seconded the motion with the Council voting unanimously in favor.

Under old business, Councilmember Gantt made a motion for permission to purchase light poles for S.Main St. at a cost of \$26,162. Councilmember Tucker seconded the motion with the Council voting unanimously in favor.

Under new business, Mayor Willis opened the public hearing for of a 240-non-profit tax-exempt special events license for the National Wild Turkey Federation. Archie Burcher spoke in favor. Mayor Willis closed the public hearing.

Councilmember Justiss made a motion to approve a 240-non-profit tax-exempt special events license for the National Wild Turkey Federation. Councilmember Brown seconded the motion with the Council voting unanimously in favor.

Ordinance 2023-3, an Ordinance to amend the Arts & Entertainment District hours was read for the first time and will return to the next agenda.

ORDINANCE 2023-3

AN ORDINANCE TO AMEND ORDINANCE NO. 2021-5

BE IT ORDAINED by the Council of the City of Wetumpka, Alabama, as follows:

SECTION 1. Section 3 (7) Ordinance No. 2021-5 adopted on the 4<sup>th</sup> day of October, 2021 is hereby deleted and the following substituted in its place:

Section 3: Regulations

(7) Authorized Hours (9:00 a.m. to 9:00 p.m. Sunday, Monday, Tuesday and Wednesday, Thursday, Friday and Saturday.): The above regulations notwithstanding no person shall be in possession of an alcoholic beverage in an above prescribed container dispensed by a duly licensed establishment within the Arts and Entertainment District boundaries on any day or time except Sunday through Saturday within the hours of 9:00 a.m. and 9:00 p.m.; said times being the only authorized hours for the possession of alcohol as prescribed by this ordinance. However, the City Council may change such authorized days and hours for special events and circumstances by Resolution.

SECTION 2. Any former Ordinance conflicting with the provisions of this Ordinance is hereby repealed.

SECTION 3. The provisions of this Ordinance are severable. Should any section, sub-section, schedule, or provision of this Ordinance for any reason be declared void or invalid, such action shall have no effect on the remaining provisions of this Ordinance.

SECTION 4. This Ordinance shall become effective upon approval and publication as required by law.

Signed: \_\_\_\_\_  
Jerry Willis, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Robinson, City Clerk

Ordinance 2023-4, an Ordinance to declare as surplus a portion of property owned by the City at 408 S. Main St. renew lease to Congressman Barry Moore's office was read for the first time and will return to the next agenda.

ORDINANCE 2023 -4

**AN ORDINANCE TO DECLARE AS SURPLUS A PORTION OF THE PROPERTY  
OWNED BY THE CITY AT 408 SOUTH MAIN STREET**

Pursuant to Section 11-47-21 Code of Alabama, (1975 as amended)

BE IT ORDAINED by the Council of the City of Wetumpka, Alabama, as follows:

SECTION 1. It is hereby established and declared that the following described real property of the City of Wetumpka, Alabama, is no longer needed for public or municipal purposes, to wit:

**Office Number \_\_\_\_\_ located within the City of Wetumpka Administrative Building at 408 South Main Street, Wetumpka, Alabama.**

SECTION 2. The City of Wetumpka, Alabama having received an offer from the Offices of Congressman Barry Moore to lease that real property described in Section 1, above, it is hereby declared to be in the best interest of the public and the City of Wetumpka, Alabama, to lease said real property to

the Offices of Congressman Barry Moore under the terms and conditions described on the Lease Agreement attached hereto as Exhibit A.

SECTION 3. Pursuant to the authority granted by Section 11-47-21 of the Code of Alabama of 1975, as amended, the property described in Section 1 is declared surplus and the mayor of the City of Wetumpka, Alabama is hereby directed to execute said lease agreement in the name of the City of Wetumpka, Alabama.

SECTION 4. This ordinance shall become effective immediately upon its adoption and publication as required by law.

SECTION 5. If any provision of this ordinance shall be declared unconstitutional, or otherwise invalid, it shall have no effect on the remaining provisions of this ordinance.

ADOPTED AND APPROVED on this the \_\_\_\_ day of \_\_\_\_\_, 2023.

Signed: \_\_\_\_\_  
Jerry Willis, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Robinson, City Clerk

Councilmember Brown made motion to suspend the rules and consider the purchase three police vehicles not to exceed \$150,000. Councilmember Gantt seconded the motion with the roll call vote as follows;

Councilmember Tucker	yes
Councilmember Justiss	yes
Councilmember Gantt	yes
Councilmember Brown	yes
Mayor Willis	yes

Under new business, Councilmember Justiss made a motion for permission to purchase three police vehicles not to exceed \$150,000. Councilmember Tucker seconded the motion with the Council voting unanimously in favor.

Under new business, permission to purchase two golf carts for the Sports Complex at a cost of \$13,000 was heard for the first time and will return to the next agenda.

Under new business, permission to install a fence at the Splash pad was heard for the first time and will return to the next agenda.

Under new business, Councilmember Gantt made a motion for permission for Main Street to host CoosaPalooza BrewFest in Merchants Alley and Gold Star Park on April 15, 2023. Councilmember Justiss seconded the motion with Council voting unanimously in favor.

Upon a motion by Councilmember Gantt, the meeting was adjourned at 6:24 p.m.

Approved by Council on the \_\_\_\_ day of \_\_\_\_\_, 2023.



Signed: \_\_\_\_\_  
Jerry Willis, Mayor

ATTEST:

Signed: \_\_\_\_\_  
Tiffany Robinson, City Clerk

ORDINANCE 2023-3

AN ORDINANCE TO AMEND ORDINANCE NO. 2021-5

BE IT ORDAINED by the Council of the City of Wetumpka, Alabama, as follows:

SECTION 1. Section 3 (7) Ordinance No. 2021-5 adopted on the 4<sup>th</sup> day of October, 2021 is hereby deleted and the following substituted in its place:

Section 3: Regulations

(7) Authorized Hours (10:00 a.m. to 9:00 p.m. Sunday, Monday, Tuesday and Wednesday, Thursday, Friday and Saturday.): The above regulations notwithstanding no person shall be in possession of an alcoholic beverage in an above prescribed container dispensed by a duly licensed establishment within the Arts and Entertainment District boundaries on any day or time except Sunday through Saturday within the hours of 10:00 a.m. and 9:00 p.m.; said times being the only authorized hours for the possession of alcohol as prescribed by this ordinance. However, the City Council may change such authorized days and hours for special events and circumstances by Resolution.

SECTION 2. Any former Ordinance conflicting with the provisions of this Ordinance is hereby repealed.

SECTION 3. The provisions of this Ordinance are severable. Should any section, subsection, schedule, or provision of this Ordinance for any reason be declared void or invalid, such action shall have no effect on the remaining provisions of this Ordinance.

SECTION 4. This Ordinance shall become effective upon approval and publication as required by law.

Signed: \_\_\_\_\_  
Jerry Willis, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Robinson, City Clerk

CERTIFICATE AS TO PASSAGE

I, THE UNDERSIGNED City Clerk of the City of Wetumpka, Alabama, do hereby certify that the above and foregoing ordinance was duly approved and adopted by the Council of the City of Wetumpka, Alabama, on \_\_\_\_\_.

\_\_\_\_\_  
Tiffany Robinson, City Clerk

### CERTIFICATE AS TO PUBLISHING

I, THE UNDERSIGNED City Clerk of the City of Wetumpka, Alabama, do hereby certify that the above and foregoing ordinance has been published in the *Wetumpka Herald*, Wetumpka, Alabama, as required by law.

Published: Date:

\_\_\_\_\_  
Tiffany Robinson, City Clerk

APPROVED:

\_\_\_\_\_  
Jerry Willis, Mayor

ORDINANCE 2023 -4

**AN ORDINANCE TO DECLARE AS SURPLUS A PORTION OF THE PROPERTY  
OWNED BY THE CITY AT 408 SOUTH MAIN STREET**

Pursuant to Section 11-47-21 Code of Alabama, (1975 as amended)

BE IT ORDAINED by the Council of the City of Wetumpka, Alabama, as follows:

SECTION 1. It is hereby established and declared that the following described real property of the City of Wetumpka, Alabama, is no longer needed for public or municipal purposes, to wit:

**Office Number \_\_\_\_\_ located within the City of Wetumpka  
Administrative Building at 408 South Main Street, Wetumpka, Alabama.**

SECTION 2. The City of Wetumpka, Alabama having received an offer from the Offices of Congressman Barry Moore to lease that real property described in Section 1, above, it is hereby declared to be in the best interest of the public and the City of Wetumpka, Alabama, to lease said real property to the Offices of Congressman Barry Moore under the terms and conditions described on the Lease Agreement attached hereto as Exhibit A.

SECTION 3. Pursuant to the authority granted by Section 11-47-21 of the Code of Alabama of 1975, as amended, the property described in Section 1 is declared surplus and the mayor of the City of Wetumpka, Alabama is hereby directed to execute said lease agreement in the name of the City of Wetumpka, Alabama.

SECTION 4. This ordinance shall become effective immediately upon its adoption and publication as required by law.

SECTION 5. If any provision of this ordinance shall be declared unconstitutional, or otherwise invalid, it shall have no effect on the remaining provisions of this ordinance.

ADOPTED AND APPROVED on this the \_\_\_\_ day of \_\_\_\_\_, 2023.

Signed: \_\_\_\_\_  
Jerry Willis, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Robinson, City Clerk

*U.S. House of Representatives*

Washington, D.C. 20515

**District Office Lease Amendment**

(Page 1 of 2 – 118th Congress)

1. **Prior Lease Term.** The undersigned Landlord ("Lessor") and Member of the U. S. House of Representatives ("Lessee") agree that they previously entered into a District Office Lease ("Lease") (along with the District Office Lease Attachment), which covered the period from January 3, 2021 to January 2, 2023 for the lease of office space located at 408 S. Main Street in the city, state and ZIP of Wetumpka, AL 36092.
2. **Extended Term.** If applicable, the above referenced Lease is extended through and including January 2, 2025. (This District Office Lease Amendment ("Amendment") may not provide for an extension beyond January 2, 2025, which is the end of the constitutional term of the 118th Congress.)
3. **Rent and Any Other Changes.** The monthly rent for the extended term of the Lease shall now be \$300. All other provisions of the existing Lease shall remain unchanged and in full effect, except for the following additional terms, which are modified as indicated in the space below [If no additional terms are to be modified, write the word "NONE" below].

NONE

4. **District Office Lease Attachment for 118th Congress.** This Amendment shall have no force and effect unless and until accompanied by an executed District Office Lease Attachment for the 118th Congress and the District Office Lease Attachment for the 118th Congress attached hereto supersedes and replaces any prior District Office Lease Attachment.
5. **Counterparts.** This Amendment may be executed in any number of counterparts and by facsimile copy, each of which shall be deemed to be an original but all of which together shall be deemed to be one and the same instrument.
6. **Section Headings.** The section headings of this Amendment are for convenience of reference only and shall not be deemed to limit or affect any of the provisions hereof.

[Signature page follows.]

*U.S. House of Representatives*

Washington, D.C. 20515

**District Office Lease Amendment**

(Page 2 of 2 – 118th Congress)

IN WITNESS WHEREOF, the parties have duly executed this District Office Lease Amendment as of the later date written below by the Lessor or the Lessee.

City of Wetumpka

Honorable Barry Moore

\_\_\_\_\_  
*Print Name of Lessor/Landlord/Company*

\_\_\_\_\_  
*Print Name of Lessee*

By: \_\_\_\_\_

*Lessor Signature*

Name: Jerry Willis

Title: Mayor

\_\_\_\_\_

*Lessee Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Date*

***This District Office Lease Amendment must be accompanied with an executed  
District Office Lease Attachment.***

*U.S. House of Representatives*  
Washington, D.C. 20515

**District Office Lease Attachment**  
(Page 1 of 5 -- 118th Congress)

**SECTION A**  
**(Lease Amenities)**

Section A sets forth the amenities provided by the Lessor to be included in the Lease. Except as noted below, the amenities listed are not required for all district offices.

To be completed by the Lessor (required amenities):

☒ \* **High-Speed Internet Available Within the Leased Space.**

Please list any internet providers known to provide service to the property:

☒ \* **Interior Wiring CAT 5e or Better within Leased Space.**

To be completed by the Lessor (optional amenities):

☒ Amenities are separately listed elsewhere in the Lease.

(The below checklist can be left blank if the above box is checked.)

The Lease includes (please check and complete all that apply):

☒ **Lockable Space for Networking Equipment.**

☒ **Telephone Service Available.**

☒ **Parking.** \_\_\_\_\_ Assigned Parking Spaces  
\_\_\_\_\_ Unassigned Parking Spaces

☒ General Off-Street Parking on an As-Available Basis

☒ **Utilities.** Includes: All

☒ **Janitorial Services.** Frequency: Once a week

☒ **Trash Removal.** Frequency: Once a week

☒ **Carpet Cleaning.** Frequency: As needed

☒ **Window Washing.** ☐ **Window Treatments.**

☒ **Tenant Alterations Included In Rental Rate.**

☒ **After Hours Building Access.**

☐ **Office Furnishings.** Includes: \_\_\_\_\_

☒ **Cable TV Accessible.** If checked, Included in Rental Rate: ☐ Yes ☒ No

☒ **Building Manager.** ☒ Onsite ☐ On Call Contact Name: Tiffany Robinson

Phone Number: (334) 549-1866 Email Address: trobinson@cityofwetumpka.com

*U.S. House of Representatives*

Washington, D.C. 20515

**District Office Lease Attachment**

(Page 2 of 5 – 118th Congress)

**SECTION B**

**(Additional Lease Terms)**

1. **Incorporated District Office Lease Attachment.** Lessor (Landlord) and Lessee (Member/Member-elect of the U.S. House of Representatives) agree that this District Office Lease Attachment ("Attachment") is incorporated into and made part of the Lease ("Lease") and, if applicable, District Office Lease Amendment ("Amendment") to which it is attached.
2. **Performance.** Lessor expressly acknowledges that neither the U.S. House of Representatives (the "House") nor its Officers are liable for the performance of the Lease. Lessor further expressly acknowledges that payments made by the Chief Administrative Officer of the House (the "CAO") to Lessor to satisfy Lessee's rent obligations under the Lease – which payments are made solely on behalf of Lessee in support of his/her official and representational duties as a Member of the House – shall create no legal obligation or liability on the part of the CAO or the House whatsoever. Lessee shall be solely responsible for the performance of the Lease and Lessor expressly agrees to look solely to Lessee for such performance.
3. **Modifications.** Any amendment to the Lease must be in writing and signed by the Lessor and Lessee. Lessor and Lessee also understand and acknowledge that the Administrative Counsel for the CAO ("Administrative Counsel") must review and give approval of any amendment to the Lease prior to its execution.
4. **Compliance with House Rules and Regulations.** Lessor and Lessee understand and acknowledge that the Lease shall not be valid, and the CAO will not authorize the disbursement of funds to the Lessor, until Administrative Counsel has reviewed the Lease to determine that it complies with the Rules of the House and the Regulations of the Committee on House Administration, and approved the Lease by signing the last page of this Attachment.
5. **Payments.** The Lease is a fixed term lease with monthly installments for which payment is due in arrears on or before the end of each calendar month. In the event of a payment dispute, Lessor agrees to contact the Office of Finance, U.S. House of Representatives, at 202-225-7474 to attempt to resolve the dispute before contacting Lessee.
6. **Void Provisions.** Any provision in the Lease purporting to require the payment of a security deposit shall have no force or effect. Furthermore, any provision in the Lease purporting to vary the dollar amount of the rent specified in the Lease by any cost of living clause, operating expense clause, pro rata expense clause, escalation clause, or any other adjustment or measure during the term of the Lease shall have no force or effect.
7. **Certain Charges.** The parties agree that any charge for default, early termination or cancellation of the Lease which results from actions taken by or on behalf of the Lessee shall be the sole responsibility of the Lessee and shall not be paid by the CAO on behalf of the Lessee.
8. **Death, Resignation or Removal.** In the event Lessee dies, resigns or is removed from office during the term of the Lease, the Clerk of the House may, at his or her sole option, either: (a) terminate the Lease by giving thirty (30) days' prior written notice to Lessor; or (b) assume the obligation of the Lease and continue to occupy the premises for a period not to exceed sixty (60) days following the certification of the election of the Lessee's successor. In the event the Clerk elects to terminate the Lease, the commencement date of such thirty (30) day termination notice



*U.S. House of Representatives*  
Washington, D.C. 20515

**District Office Lease Attachment**  
(Page 3 of 5 – 118th Congress)

shall be the date such notice is delivered to the Lessor or, if mailed, the date on which such notice is postmarked.

9. **Term.** The term of the Lease may not exceed the constitutional term of the Congress to which the Lessee has been elected. The Lease may be signed by the Member-elect before taking office. Should the Member-elect not take office to serve as a Member of the 118th Congress, the Lease will be considered null and void.
10. **Early Termination.** If either Lessor or Lessee terminates the Lease under the terms of the Lease, the terminating party agrees to promptly file a copy of any termination notice with the Office of Finance, U.S. House of Representatives, Attn: Kellie Wilson, via e-mail at [FCLeasePayments@mail.house.gov](mailto:FCLeasePayments@mail.house.gov), and with the Administrative Counsel by e-mail at [leases@mail.house.gov](mailto:leases@mail.house.gov).
11. **Assignments.** Lessor shall provide thirty (30) days prior written notice to Lessee before assigning any of its rights, interests or obligations under the Lease, in whole or in part, by operation of law or otherwise. Lessor shall promptly file a copy of any such assignment notice with Administrative Counsel by e-mail at [leases@mail.house.gov](mailto:leases@mail.house.gov). Lessee and the House shall not be responsible for any misdirected payments resulting from Lessor's failure to file an assignment notice in accordance with this section.
12. **Sale or Transfer of Leased Premises.** Lessor shall provide thirty (30) days prior written notice to Lessee in the event (a) of any sale to a third party of any part of the leased premises, or (b) Lessor transfers or otherwise disposes of any of the leased premises, and provide documentation evidencing such sale or transfer in such notice. Lessor shall promptly file a copy of any such sale or transfer notice with Administrative Counsel by e-mail at [leases@mail.house.gov](mailto:leases@mail.house.gov).
13. **Bankruptcy and Foreclosure.** In the event (a) Lessor is placed in bankruptcy proceedings (whether voluntarily or involuntarily), (b) the leased premises is foreclosed upon, or (c) of any similar occurrence, Lessor agrees to promptly notify Lessee in writing. Lessor shall also promptly file a copy of any such notice via e-mail with the Office of Finance, U.S. House of Representatives, Attn: Kellie Wilson, via e-mail at [FCLeasePayments@mail.house.gov](mailto:FCLeasePayments@mail.house.gov), and with Administrative Counsel by e-mail at [leases@mail.house.gov](mailto:leases@mail.house.gov).
14. **Estoppel Certificates.** Lessee agrees to sign an estoppel certificate relating to the leased premises (usually used in instances when the Lessor is selling or refinancing the building) upon the request of the Lessor. Such an estoppel certificate shall require the review of Administrative Counsel, prior to Lessee signing the estoppel certificate. Lessor shall promptly provide a copy of any such estoppel certificate to Administrative Counsel by e-mail at [leases@mail.house.gov](mailto:leases@mail.house.gov).
15. **Maintenance of Common Areas.** Lessor agrees to maintain in good order, at its sole expense, all public and common areas of the building including, but not limited to, all sidewalks, parking areas, lobbies, elevators, escalators, entryways, exits, alleys and other like areas.
16. **Maintenance of Structural Components.** Lessor also agrees to maintain in good order, repair or replace as needed, at its sole expense, all structural and other components of the premises including, but not limited to, roofs, ceilings, walls (interior and exterior), floors, windows, doors, foundations, fixtures, and all mechanical, plumbing, electrical and air conditioning/heating

*U.S. House of Representatives*

Washington, D.C. 20515

**District Office Lease Attachment**

(Page 4 of 5 – 118th Congress)

systems or equipment (including window air conditioning units provided by the Lessor) serving the premises.

17. **Lessor Liability for Failure to Maintain.** Lessor shall be liable for any damage, either to persons or property, sustained by Lessee or any of his or her employees or guests, caused by Lessor's failure to fulfill its obligations under Sections 15 and 16.
18. **Initial Alterations.** Lessor shall make any initial alterations to the leased premises, as requested by Lessee and subject to Lessor's consent, which shall not be unreasonably withheld. The cost of such initial alterations shall be included in the annual rental rate.
19. **Federal Tort Claims Act.** Lessor agrees that the Federal Tort Claims Act, 28 U.S.C. §§ 2671-80, satisfies any and all obligations on the part of the Lessee to purchase private liability insurance. Lessee shall not be required to provide any certificates of insurance to Lessor.
20. **Limitation of Liability.** Lessor agrees that neither Lessee nor the House nor any of the House's officers or employees will indemnify or hold harmless Lessor against any liability of Lessor to any third party that may arise during or as a result of the Lease or Lessee's tenancy.
21. **Compliance with Laws.** Lessor shall be solely responsible for complying with all applicable permitting and zoning ordinances or requirements, and with all local and state building codes, safety codes and handicap accessibility codes (including the Americans with Disabilities Act), both in the common areas of the building and the leased space of the Lessee.
22. **Electronic Funds Transfer.** Lessor agrees to accept monthly rent payments by Electronic Funds Transfer and agrees to provide the Office of Finance, U.S. House of Representatives, with all banking information necessary to facilitate such payments.
23. **Refunds.** Lessor shall promptly refund to the CAO, without formal demand, any payment made to the Lessor by the CAO for any period for which rent is not owed because the Lease has ended or been terminated.
24. **Conflict.** Should any provision of this Attachment be inconsistent with any provision of the attached Lease or attached Amendment, the provisions of this Attachment shall control, and those inconsistent provisions of the Lease or the Amendment shall have no force and effect to the extent of such inconsistency.
25. **Construction.** Unless the clear meaning requires otherwise, words of feminine, masculine or neuter gender include all other genders and, wherever appropriate, words in the singular include the plural and vice versa.
26. **Fair Market Value.** The Lease or Amendment is entered into at fair market value as the result of a bona fide, arms-length, marketplace transaction. The Lessor and Lessee certify that the parties are not relatives nor have had, or continue to have, a professional or legal relationship (except as a landlord and tenant).
27. **District Certification.** The Lessee certifies that the office space that is the subject of the Lease is located within the district the Lessee was elected to represent unless otherwise authorized by Regulations of the Committee on House Administration.

*U.S. House of Representatives*  
Washington, D.C. 20515

**District Office Lease Attachment**  
(Page 5 of 5 – 118th Congress)

28. **Counterparts.** This Attachment may be executed in any number of counterparts and by facsimile copy, each of which shall be deemed to be an original but all of which together shall be deemed to be one and the same instrument.
29. **Section Headings.** The section headings of this Attachment are for convenience of reference only and shall not be deemed to limit or affect any of the provisions hereof.

IN WITNESS WHEREOF, the parties have duly executed this District Office Lease Attachment as of the later date written below by the Lessor or the Lessee.

City of Wetumpka  
*Print Name of Lessor/Landlord*

Honorable Barry Moore  
*Print Name of Lessee*

By: \_\_\_\_\_  
*Lessor Signature*  
Name: Jerry Willis  
Title: Mayor

\_\_\_\_\_  
*Lessee Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Date*

From the Member's Office, who is the point of contact for questions?		
Name <b>Bill Harris</b>	Phone <b>((334) 638-7171)</b>	E-mail <b>bill.harris@mail.house.gov</b>

**This District Office Lease Attachment and the attached Lease or Amendment have been reviewed and are approved, pursuant to Regulations of the Committee on House Administration.**

Signed \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_\_\_.  
(Administrative Counsel)

**U.S. House of Representatives**  
**Substitute W-9 and ACH Vendor/Miscellaneous Payment Enrollment Form**

Internal Revenue Code 6109, 31 U.S.C. 3322, 31 CFR 210 and the 1996 Debt Collection Improvement Act require all entities that do business with the United States Government to provide a Tax Identification Number (TIN) and Electronic Funds Transfer (EFT) information for payment. PL 93-579 protects your privacy and mandates that the information never be published or used for any other purpose than to pay you. *Please complete all sections below, sign and return via the email or fax number listed.*

**RETURN FORM TO:** VendorEFT@mail.house.gov

**FAX NUMBER:** (202) 225-6914

**SECTION I UNITED STATES HOUSE OF REPRESENTATIVES INFORMATION**

**ADDRESS** US HOUSE OF REPRESENTATIVES - ACCOUNTING, 3110 O'NEILL FEDERAL BUILDING, WASHINGTON, DC 20515  
**AGENCY IDENTIFIER** 53-6002523 **AGENCY LOCATION CODE** 4832 **TELEPHONE NUMBER** (202) 225-2277

**SECTION II PAYEE/COMPANY INFORMATION**

**NAME (AS SHOWN ON YOUR INCOME TAX RETURN)**

**CHECK APPROPRIATE BOX FOR FEDERAL TAX CLASSIFICATION (required)**

☐ Individual/  
Sole Proprietor ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/Estate

☐ Limited Liability Company Enter tax classification  
(C=C corporation, S=S corporation, P= Partnership)

**Exempt payee** ☐

☐ OTHER (Other entities. Enter your business name below as shown on required federal tax documents "Name" line. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on the "Business name/ disregarded entity name" line.)

**BUSINESS NAME/DISREGARDED ENTITY NAME or DBA, IF DIFFERENT THAN ABOVE**

**TYPE OF TAX IDENTIFICATION NUMBER**  
☐ SOCIAL SECURITY NUMBER (or)  
☐ EIN

**ENTER TAX IDENTIFICATION NUMBER**

**ADDRESS/CITY/STATE/ZIP**

**PURCHASE ORDER ADDRESS/CITY/STATE/ZIP**

**CONTACT PERSON NAME**

**EMAIL**

**EMAIL**

**TELEPHONE NUMBER**

**FAX NUMBER**

**TELEPHONE NUMBER**

**FAX NUMBER**

**REMIT TO ADDRESS**

**SECTION III FINANCIAL INSTITUTION INFORMATION**

**BANK NAME (Branch City, State)**

**ACH COORDINATOR NAME**

**TELEPHONE NUMBER**

**NINE-DIGIT ROUTING TRANSIT NUMBER**

**DEPOSITOR ACCOUNT TITLE**

**DEPOSITOR ACCOUNT NUMBER**

**LOCKBOX NUMBER**

**TYPE OF ACCOUNT**

☐ CHECKING

☐ SAVINGS

☐ LOCKBOX

**SECTION IV SOCIO-ECONOMIC INFORMATION**

**Type of Business** ☐ Large Business-No Socio-Economic Designations ☐ Minority ☐ Sm-Business ☐ Sm-Disadv/Minority ☐ Sm-Disadv Only ☐ Sm-Min Only

**Sm-Disadvantaged Business Prog** ☐ S (a) Firm ☐ HUBZone Program ☐ HUBZone Eligible ☐ Emerging Small Business ☐ Women-Owned Business

**Other Preference Programs** ☐ Buy Indian ☐ Directed to JWOD Non-Profit ☐ No Preference/Not Listed ☐ Small Business Set-Aside ☐ Very Small Business Set-Aside

**Veteran Owned Status** ☐ Non-Vet Owned SmBus ☐ Other Vet Owned SmBus ☐ Serv-Disabled Vet Other Bus ☐ Serv-Disabled Vet Owned SB ☐ Vet-Owned Other Bus

**Size of Business** ☐ (A) 50 or less ☐ (B) 51-100 ☐ (C) 101-250 ☐ (D) 251-500 ☐ (E) 501-750 ☐ (F) 751-1,000 ☐ (G) Over 1,000 ☐ (M) 1 million or less ☐ (N) 1.1-2 million ☐ (P) 2.1-3.5 million ☐ (R) 3.1-6 million ☐ (S) 6.1-10 million ☐ (T) 10.1-17 million ☐ (Z) Over 17 million

**SECTION V CERTIFICATION OF DATA BY PAYEE/COMPANY**

**NAME** **TITLE/POSITION**

**SIGNATURE**

**DATE**

**TELEPHONE NUMBER**

**Instructions for Completing  
U.S. House of Representatives  
Substitute W-9 and ACH Vendor/Miscellaneous Payment Enrollment Form**

**Section I - Agency Information** – Includes the name and address, agency identifier, agency location code and telephone number for the House of Representatives.

**Section II - Payee/Company Information** – Print or type the name of the payee/company and address that will receive payment, social security or taxpayer ID number, contact person name, telephone number and email of the payee/company. Print or type the purchase order and remit to addresses if different from the payee/company address. Check the appropriate boxes for federal tax classification.

**Section III - Financial Institution Information** – Print or type the name and address of the payee/company's financial institution who will receive the ACH payment, ACH coordinator name and telephone number, nine-digit routing transit number, depositor (payee/company) account title and account number. Check the appropriate box for type of account. Payee/Company may include a voided check with this form.

**ACH Account Information Located on a Check or Deposit Ticket**

<u>FINANCIAL INSTITUTION NAME</u>	name of the financial institution to which the payments are to be directed
<u>ROUTING TRANSIT NUMBER (RTN)</u>	financial institution's 9 digit routing transit number; found on the bottom of a check or deposit ticket or from your Financial Institution
<u>ACCOUNT TITLE</u>	employee's or vendor's name on the account
<u>ACCOUNT NUMBER</u>	account number at the financial institution

THOMAS B. ANDERSON  
123 PLEASANT STREET  
ANYWHERE, FL 12345

PAY TO THE ORDER OF \$

SUNTRUST  
SunTrust Bank

ACH RT 04150404

SAMPLE VOID

0000000000 1234567890 0101

1 2 3 4

1. Routing Transit Number (RTN) – nine digits located between two symbols. This number identifies the bank holding your account and check processing center.
2. Account number – this is your complete account number. Your account number can be up to 17 digits. Please include leading zeros.
3. ACH Routing Transit Number – Automated Clearing House routing number, use this number for your Routing Transit Number (RTN) if you bank with *SunTrust Bank*.
4. Check number – This information is not necessary - do not provide

**Section IV - Socio-Economic Information** – Check the boxes for each category, if applicable: type of business, small disadvantaged business program, HUBZone program, emerging small business, women-owned business, other preference programs, Veteran owned status and size of business. Detailed information related to Small Business programs can be found at <http://www.sba.gov/>.

**Section V - Certification of Data By Payee/Company** – Print or type the name, title/position and phone number of the Authorized official. The Authorized official must sign and date the form.



Inbox

QUOTE FO...



TNT OUTFITTERS LLC

1840 I-65 SERVICE RD  
MILLBROOK AL 36054

## Estimate

Date	Estimate #
1/11/2023	1234

Name / Address
CITY OF WETUMPKA ATTN: RANDY WATSON 334-425-7895

			Project
Description	Qty	Rate	Total
2017 YAMAHA GAS GOLF CART	1	7,250.00	7,250.00
OPTIONS INCLUDED: CARGO BED HIL AND FL KIT REAR HITCH			
WHILE SUPPLIES LAST			
Thank you for your business.		<b>Subtotal</b>	\$7,250.00
		<b>Sales Tax (0.0%)</b>	\$0.00
		<b>Total</b>	\$7,250.00



**2945 Logan Martin Dam Rd.  
Vincent, AL 35178  
(205) 525-0131**

## Quote

### Customer Info

**City of Wetumpka**

Date \_\_\_\_\_

1/11/2023

<b>Part Number</b>	<b>Qty.</b>	<b>Description</b>	<b>Price Ea</b>	<b>Total Price</b>
	2	2018 Yamaha U-Max Reconditioned	6,500.00	13,000.00
		Includes:		
		Top		
		New Windshield		
		New Paint		
		Headlights		
		Dump Bed		
		New 14.0 Yamaha Gas Engine		
		Electronic Fuel Injection		
		New 205/65-10 Tires		
		1 Year Warranty		
<b>Total</b>				<b>13,000.00</b>



2945 Logan Martin Dam Rd.  
 Vincent, AL 35178  
 (205) 525-0131

## Quote

Customer Info City of Wetumpka  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date 2/6/2023

Part Number	Qty.	Description	Price Ea	Total Price
	2	2023 Club Car XRT 800	9,000.00	18,000.00
		Includes:		-
		Top		-
		New Windshield		-
		20" All Terrain Tires		-
		Headlights		-
		Dump Bed		-
		14.0 Kohler Gas Engine		-
		Electronic Fuel Injection		-
				-
				-
		2 Year Warranty		-
				-
				-
				-
				-
				-
Total				18,000.00



**Mayor  
Jerry Willis**

**CITY CLERK/TREASURER  
Tiffany Robinson**



**CITY COUNCIL**

Kevin Robbins  
Cheryl Tucker  
Lynnes S. Justiss  
Steve Gantt  
Joe Brown

## **City of Wetumpka**

### **LEGAL NOTICE**

Notice is hereby given that application has been made to the Council of the City of Wetumpka for approval of a 011- Lounge Retail Liquor- Class II (Package) License for the following.

Name of Applicant: ANS PETROLEUM LLC

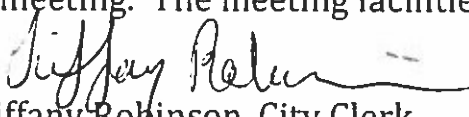
Trade Name: TEXACO PACKAGE STORE

Address: 695 S.E. Main St. Wetumpka, AL 36092

Public Hearing on said application has been scheduled for March 20 2023 at 6 p.m., before the Wetumpka City Council at the City Council meeting, at the City of Wetumpka Council Chambers at 212 S. Main St., Wetumpka, AL.

Anyone desiring to be heard either for or against said application may appear at said time or may indicate their wishes in writing by communication addressed to the City Council, 408 South Main Street, Wetumpka, AL 36092.

Persons with disabilities who may need special assistance should contact the City Clerk's office at the above address or call (334) 567-1306 at least two business days in advance of the meeting. The meeting facilities are wheelchair accessible.

  
Tiffany Robinson, City Clerk

*"City of Natural Beauty"*

P.O. Box 1180 • Wetumpka, Alabama 36092 • (334) 567-5147 • Fax (334) 567-1307



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20230120115933643**

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE) State: County:

Type License: State: County:

Trade Name: **TEXACO PACKAGE STORE**

Filing Fee:

Applicant: **ANS PETROLEUM LLC**

Transfer Fee: \$50.00

Location Address: 695 S E MAIN STREET WETUMPKA, AL 36092

Mailing Address: 695 S E MAIN STREET WETUMPKA, AL 36092

County: **ELMORE** Tobacco sales: **NO** Tobacco Vending Machines:

Product Type:

Type Ownership: **LLC**

Book, Page, or Document info: **BOOK-001-049-333**

Do you sell Draft Beer?:

Date Incorporated: **11/15/2022** State incorporated: **AL** County Incorporated: **MONTGOMERY**

Date of Authority:

Federal Tax ID: **92-1040944**

Alabama State Sales Tax ID: **R011593121**

Name:	Title:	Date and Place of Birth:	Residence Address:
AJMARI 8222290 - AL	MEMBER	05/25/1982 ASIAN	1000 MEDICAL CENTER PKWY APT 48 SELMA, AL 36701
MD ANWAR HOSSAIN 8221890 - AL	MEMBER	01/01/1986 BANGLADESH	8836 OAK MEADOWS COURT MONTGOMERY, AL 36116
SHAHARIAR HASAN SHIHAB 8428850 - AL	MEMBER	12/04/1986 BANGLADESH	9143 CARTERS GROVE WAY MONTGOMERY, AL 36116

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? **YES**

Does ABC have any actions pending against the current licensee? **NO**

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? **NO**

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? **NO**

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? **YES**

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? **NO**

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? **NO**

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? **NO**

Contact Person: **SHAHARIAR HASAN SHIHAB**

Home Phone: **334-669-9304**

Business Phone: **334-669-9304**

Cell Phone:

Fax:

E-mail: **SHAHARIAR.SHIHAB@YAHOO.COM**

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name: **A AND H PACKAGE**

License 1: **002205626**

Applicant: **NASERI ENTERPRISES INC**

License 2:

**Mayor  
Jerry Willis**

**CITY CLERK/TREASURER**  
Tiffany Robinson



**CITY COUNCIL**

Kevin Robbins  
Cheryl Tucker  
Lynnes S. Justiss  
Steve Gantt  
Joe Brown

**City of Wetumpka**

**LEGAL NOTICE**

Notice is hereby given that application has been made to the Council of the City of Wetumpka for approval of a 050-Retail Beer (Off Premises Only) and 070-Retail Table Wine (Off Premises Only) License for the following.

Name of Applicant: ANS PETROLEUM LLC

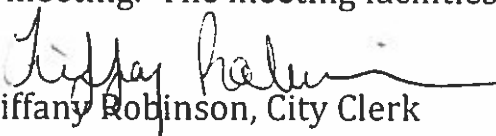
Trade Name: TEXACO FOODMART

Address: 691 S.E. Main St. Wetumpka, AL 36092

Public Hearing on said application has been scheduled for March 20 2023 at 6 p.m., before the Wetumpka City Council at the City Council meeting, at the City of Wetumpka Council Chambers at 212 S. Main St., Wetumpka, AL.

Anyone desiring to be heard either for or against said application may appear at said time or may indicate their wishes in writing by communication addressed to the City Council, 408 South Main Street, Wetumpka, AL 36092.

Persons with disabilities who may need special assistance should contact the City Clerk's office at the above address or call (334) 567-1306 at least two business days in advance of the meeting. The meeting facilities are wheelchair accessible.

  
Tiffany Robinson, City Clerk

*"City of Natural Beauty"*

**P.O. Box 1180 • Wetumpka, Alabama 36092 • (334) 567-5147 • Fax (334) 567-1307**



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**



**Confirmation Number: 20230120123350395**

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: County:

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: County:

Trade Name: **TEXACO FOODMART** Filing Fee:

Applicant: **ANS PETROLEUM LLC** Transfer Fee: \$100.00

Location Address: 691 S E MAIN STREET WETUMPKA, AL 36092

Mailing Address: 691 S E MAIN STREET WETUMPKA, AL 36092

County: **ELMORE** Tobacco sales: **YES** Tobacco Vending Machines: **0**

Product Type: **03** Type Ownership: **LLC**

Book, Page, or Document info: **BOOK-001-049-333**

Do you sell Draft Beer?:

Date Incorporated: **11/15/2022** State incorporated: **AL** County Incorporated: **MONTGOMERY**

Date of Authority:

Federal Tax ID: **92-1040944**

Alabama State Sales Tax ID: **R011593121**

Name:	Title:	Date and Place of Birth:	Residence Address:
AJMARI AKTER 8222290 - AL	MEMBER	05/25/1982 ASIAN	1000 MEDICAL CENTER PKWY APT 48 SELMA, AL 36701
MD ANWAR HOSSAIN 8221890 - AL	MEMBER	01/01/1986 BANGLADESH	8836 OAK MEADOWS COURT MONTGOMERY, AL 36116
SHAHARIAR HASAN SHIHAB 8428850 - AL	MEMBER	12/04/1986 BANGLADESH	9143 CARTERS GROVE WAY MONTGOMERY, AL 36116

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? **YES**

Does ABC have any actions pending against the current licensee? **NO**

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? **NO**

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? **NO**

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? **YES**

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? **NO**

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? **NO**

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? **NO**

Contact Person: **SHAHARIAR HASAN SHIHAB**

Home Phone: **334-669-9304**

Business Phone: **334-669-9304**

Cell Phone:

Fax:

E-mail: **SHAHARIAR.SHIHAB@YAHOO.COM**

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name: **A AND H FOOD STORE**

License 1: **002205526**

Applicant: **NASERI ENTERPRISES INC**

License 2: **02205526**

# PROPOSAL

## YELLOW HOUSE PUBLISHING LLC

CITY OF WETUMPKA  
ATTN: LYNN WELDON, ECONOMIC DEVELOPMENT DIRECTOR  
408 SOUTH MAIN STREET  
WETUMPKA, AL 36092

March 6, 2023  
Proposal prepared by Jenny Stubbs

### PROJECT DESCRIPTION

Assist City of Wetumpka as liaison in data gathering efforts related to improving tourism and feasibility of establishing Destination Marketing Organization.

### PROJECT OBJECTIVES

Serve as point of contact with STAMP as it performs mapping of Wetumpka area visitor profiles, tourism trend analysis, existing tourism locations, and potential marketing action plans moving forward. Proposed mapping will also consist of focus groups and in-person interviews of stakeholders, community leaders, and residents, etc.

Based on feedback from mapping project, create a research-based roadmap guiding the feasibility of a destination marketing organization (DMO) utilizing existing data provided by the City of Wetumpka, ECEDA, Alabama Tourism Department, and new statistical information provided through the collaboration with STAMP.

### PROJECT TIMELINE

START DATE: April 1, 2023  
STAMP MAPPING: On or about May 1, 2023  
END DATE: June 30, 2023

Project term includes a three-month agreement with the option to extend for (2) successive three-month terms. Extensions will include potential organization of establishing a DMO, if project proves feasibility, and help to determine sustainability of short- and long-term strategies to create economic prosperity in the Wetumpka area community through promotion, strategic planning, and marketing efforts that improve tourism.

PROJECT FEE: \$18,000 PER THREE-MONTH TERM



## City of Wetumpka Tourism Marketing Action Plan // 2/27/23

### In-Market Marketing Action Plan (MAP) Development

**\$18,000**

**\$12,000**

A Stamp project team will work collaboratively with DMO (Destination Management/Marketing Organization) staff and key stakeholders to train, guide and develop your **Marketing Action Plan**. Includes the purchase of an STR (Smith Travel Research) Trend Report plus the review of any primary research conducted for the DMO, the city, local attractions or other sources and provided to Stamp by the DMO. Also includes an audit of your original MAP by Stamp team members in collaboration with the client 12 months from MAP completion to review progress and reprioritize MAP elements if necessary. **Cost includes all travel and expenses** for two Stamp team members.

**Phase 1: In-Market FAM (Familiarization) Tour/Preliminary MAP Development:** The Stamp project team will devote three+ two+ days for travel to and from the destination, onsite FAM Tours, lunches and dinners with appropriate stakeholders and for in-person stakeholder MAP development sessions.

**Phase 2: MAP Refinement:** The Stamp project team will work with additional Stamp team members on MAP ideation and development and then collaboratively with DMO staff via conference and video calls to complete the MAP.

**Phase 3: Facilitated MAP Presentation:** Once the MAP is complete, a senior Stamp team member will conduct a facilitated presentation session via video conference with DMO staff and board or committee members, city officials, Chamber officials, stakeholders, etc. The completed document and supporting reports will be ready for presentation within 30-60 days after FAM tour depending upon client/stakeholder availability for Phase 1.

### Agency Activation Fee

**\$6,000**

Payable prior to commencement of work on client's behalf; initial projects are billed against this fee and the balances are progress billed monthly until completion.

**Notice:** This estimate has been provided on a confidential basis. Please do not disseminate it to anyone other than your organization's board members and employees without Stamp's prior written approval.



**W.W. Williams**  
CONSIDER IT DONE.

Montgomery  
1350 Emory Folmar Blvd.  
Montgomery, AL 36110  
334-279-6083

**\*\* Reprint \*\***

Invoice: 022W13051  
Date / Hour: 1/4/2023 2:14:34PM  
Repair Order: 13051  
Customer: 692550  
Branch: MTG  
Location: Shop  
Total Invoice: 6,998.59

\*\*\*Charge\*\*\*

Page 1 of 2

**Bill To:** City Of Wetumpka  
P.O. BOX 1180  
WETUMPKA, AL 36092-1180

**Ship To:** City Of Wetumpka  
P.O. BOX 1180  
WETUMPKA, AL 36092-1180  
Office Phone: (334) 567-1328

Work: (334) 567-1328

Shop: 334-567-1328

Fax: 334-567-1307

Customer P/O: 16056      ehammonds      bsides      Orig P/O: 0      Completion Date: 12/30/2022  
Unit Number: 143602      Model Year: 2017      Make/Model: Kenworth  
Type: Truck      VIN: 2NKHJ8X6HM143602      Meter: 67450 Miles  
In-Service Date: 06/29/2016

**Task: 1 999-999000WT Total Vehicle Assy- WT Courtesy Vehicle Inspection**      Department: Shop SVC

**Complaint:** #802 -INSTALL CUSTOMER SUPPLIED SLACK ADJUSTERS (2)-CHECK BRAKES WILL NOT STAY ON HILL

**Cause:** STRIPPED LEFT HAND S-CAM SHAFT, AND RIGHT HAND PITTED, RIGHT HAND WHEEL HUB SEAL BLOWN, BRAKES NOT WORKING  
, WORN OUT SHOES AND DRUMS., NOTE: HEAVY DUTY, SEVERE DUTY AXLE UNDER UNIT. SPECIAL ORDER PARTS.

**Correction:** Courtesy Vehicle Inspection-Pulled unit into shop removed left and right slack adjusters. Upon inspection found s-cam shaft  
bop. Removed rear wheels hubs and brake drums and all associated brake parts to replace brake shoes, s-cams and wheels  
seals, cleaned brake mounting surfaces and hubs to install new components.  
Installed new s-cams and customer supplied slack adjusters. Installed new brake shoes. Removed and replaced wheel seals.  
Reinstalled hub assemblies Installed new drums Reinstalled axle shafts and wheels. Adjusted brakes and topped off differential  
fluid Installed new brake shoes removed and replaced wheel seals. Reinstalled hub assemblies installed new drums. Reinstalled  
axle shafts and wheels Adjusted brakes and topped off differential fluid. Test drive.

Supp. Part	Description / Ref Number	U/M	Quantity	Price	Extended Price
189082194	H599 ULTRA GREY SILICONE 3.35 OZ	EACH	1.00	\$7.70	\$7.70
304446	SEAL, WHEEL	EACH	2.00	\$80.99	\$161.98
66660B	BRAKE DRUM	EACH	2.00	\$1,449.62	\$2,899.24
75W90G	MOBILUBEGAL	EACH	3.00	\$45.27	\$135.81
807882	CAMSHAFT-CCW	EACH	1.00	\$150.47	\$150.47
807883	CAMSHAFT-CW	EACH	1.00	\$150.47	\$150.47
BW 810212N	KIT-MAJ. OVERHAUL 5D	EA	2.00	\$931.48	\$1,862.92

**Detail Tax Info:**

Sales Tax      \$0.00  
\$0.00

Total Parts: \$5,388.59  
Total Labor: \$1,600.00  
Total Miscellaneous: \$30.00  
Invoice Subtotal: \$6,998.59  
Total Tax: \$0.00  
Total Invoice: \$6,998.59

Payment Method      Terms      Due Date  
Charge      NET 15      1/19/2023

Customer Contact: City Of Wetumpka

Remit To:  
Montgomery - The W. W. Williams Co, LLC  
PO Box 772022  
Detroit, MI 48277-2022



**W.W. Williams**  
**CONSIDER IT DONE.**

Montgomery  
1350 Emory Folmar Blvd.  
Montgomery, AL 36110  
334-279-6083

**\*\* Reprint \*\***

Invoice: 022W13051

Date / Hour: 1/4/2023 2:14:34PM

Repair Order: 13051

Customer: 692550

Branch: MTG

Location: Shop

Total Invoice: \$6,998.59

\*\*\*Charge\*\*\*

Page 2 of 2

**Bill To:** City Of Wetumpka  
P.O. BOX 1180  
WETUMPKA, AL 36092-1180

**Ship To:** City Of Wetumpka  
P.O. BOX 1180  
WETUMPKA, AL 36092-1180  
Office Phone: (334) 567-1328

Work: (334) 567-1328

Shop: 334-567-1328

Fax: 334-567-1307

Customer P/O:	16056	hammonds	bsides	Orig R/O:	0	Completion Date:	12/30/2022
---------------	-------	----------	--------	-----------	---	------------------	------------

**REPRINT**

**Warranty/Terms and Conditions\***

W.W. Williams warrants its workmanship for 90 days after completion of services. Products sold are warranted exclusively by the manufacturer. W.W. Williams expressly disclaims all other warranties, expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose. IN NO EVENT SHALL W.W. WILLIAMS BE LIABLE FOR ANY PUNITIVE, INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL OR UNKNOWN DAMAGES, INCLUDING BUT NOT LIMITED TO, LOSS OF PROPERTY OR EQUIPMENT, LOSS OF DATA, LOSS OF USE, LOSS OF TIME, LOSS OF REVENUE, LOSS OF PROFIT, OR LOSS OF INCOME. \*For complete warranty limitations, disclaimers and detailed Terms and Conditions please see [www.williams.com/Terms](http://www.williams.com/Terms).

**Return Policy:** Returns must be accompanied by this invoice and in the original, unopened box or packaging. A 15% restocking charge will be applied to all returned items. No returns on electrical items. No returns on special order items. No returns after 30 days from the date of invoice.

Signature: \_\_\_\_\_





**W.W. Williams**  
CONSIDER IT DONE.

Montgomery  
1350 Emory Folmar Blvd.  
Montgomery, AL 36110  
334-279-6083

**\*\* Reprint \*\***

Invoice: 022W13111  
Date / Hour: 1/19/2023 9:34:23AM  
Repair Order: 13111  
Customer: 692550  
Branch: MTG  
Location: Shop  
Total Invoice: 1,515.50  
\*\*\*Charge\*\*\*  
Page 1 of 2

**Bill To:** City Of Wetumpka  
P.O. BOX 1180  
WETUMPKA, AL 36092-1180

**Ship To:** City Of Wetumpka  
P.O. BOX 1180  
WETUMPKA, AL 36092-1180  
Office Phone: (334) 567-1328

Work: (334) 567-1328

Shop: 334-567-1328

Fax: 334-567-1307

Customer P/O: 18058 wvancor bsides Orig R/O: 0 Completion Date: 01/18/2023

Unit Number: 143602

Model Year: 2017

Make/Model: Kenworth

Type: Truck

VIN: 2NKHHJ8X6HM143602

Meter: 67522 Miles

In-Service Date: 06/29/2016

**Task: 1 999-999000WT Total Vehicle Assy- WT Courtesy Vehicle Inspection**

**Department: Shop SVC**

**Complaint:** Brakes are not working properly  
Wheel/Tire Visual Inspection

**Correction:** ABS WHEEL SPEED SENSOR, INCORRECT AIR GAP, SET AIR GAP, FOUND INCORRECT SLACKS, AND SPRING BRAKE CHAMBERS INCORRECT.

Supp	Part	Description / Ref Number	U/M	Quantity	Price	Extended Price
<b>Task 1 Subtotals</b>					<b>Parts:</b>	\$0.00
					<b>Labor:</b>	\$0.00
					<b>Task 1 Subtotals</b>	\$0.00

**Task: 2 013-00000009 Brakes - Troubleshooting, 013000000 09 Brakes**

**Department: Shop SVC**

**Complaint:** CUSTOMER STATES THE SERVICE PARK BRAKE WONT HOLD . ADVISE.

**Cause:** SLACK ADJUSTERS, INCORRECT FOR UNIT, SPRING BRAKE CHAMBERS REPLACE PER CUSTOMER REQUEST.

**Correction:** Courtesy Vehicle Inspection

1/9/2023 5:33:48 PM 6554 pulled unit into shop. removed tires to verify slack adjuster problem. researching parts issue.

1/10/2023 10:25:08 AM 6554

1/10/2023 1:11:02 PM 6554

1/10/2023 5:46:52 PM 6554 installed s-cam and associated parts.

1/11/2023 12:20:18 PM 6554 installed drums and tires. adjusted brakes. Road tested.

1/13/2023 1:10:06 PM 6554

1/13/2023 5:33:52 PM 6554 replaced brake chambers. adjusted brakes. road tested. brakes hold now, had incorrect slack adjusters and brake chambers, unit called for 30-36 and 30-30's installed, working as per design. returned to service.

Supp.	Part	Description / Ref Number	U/M	Quantity	Price	Extended Price
	075353925150	OCK AC SIDE	EA	1.00	\$25.87	\$0.00
	1246V1166	DOWEL	EA	10.00	\$3.30	\$33.00
	304446	WHEEL SEAL	EA	2.00	\$99.30	\$0.00
	AS1133	SLACK ADJUSTER SEVERE DUTY		2.00	\$162.11	\$324.22
	FRT	FREIGHT IN	EA	1.00	\$17.00	\$17.00
	GC3036CW	BRAKE SPRING 3036 COMBO	EACH	2.00	\$264.14	\$568.28
	Freight In	Freight Inbound		1.00	\$13.00	\$13.00

FREIGHT FOR TW PARTS. IN# 0130410390

<b>Task 2 Subtotals</b>					<b>Parts:</b>	\$942.50
					<b>Labor:</b>	\$560.00
					<b>Miscellaneous:</b>	\$13.00
					<b>Task 2 Subtotals</b>	\$1,515.50

**\*\* See Last Page for Invoice Total \*\***



**W.W. Williams**  
**CONSIDER IT DONE.**

Montgomery  
1350 Emory Folmar Blvd.  
Montgomery, AL 36110  
334-279-6083

**\*\* Reprint \*\***

Invoice: 022W13111  
Date / Hour: 1/19/2023 9:34:23AM  
Repair Order: 13111  
Customer: 692550  
Branch: MTG  
Location: Shop  
Total Invoice: \$1,515.50  
\*\*\*Charge\*\*\*  
Page 2 of 2

**Bill To:** City Of Wetumpka  
P.O. BOX 1180  
WETUMPKA, AL 36092-1180

**Ship To:** City Of Wetumpka  
P.O. BOX 1180  
WETUMPKA, AL 36092-1180  
Office Phone: (334) 567-1328

Work: (334) 567-1328

Shop: 334-567-1328

Fax: 334-567-1307

Customer P/O: 16058      wvancor      bsides      Orig R/O: 0      Completion Date: 1/18/2023

**Detail Tax Info:**

Sales Tax      \$0.00  
\$0.00

Total Parts: \$942.50  
Total Labor: \$580.00  
Total Miscellaneous: \$13.00  
Invoice Subtotal: \$1,515.50  
Total Tax: \$0.00  
Total Invoice: \$1,515.50

Payment Method      Terms  
Charge      NET 15

Due Date  
2/3/2023

REPRINT

Customer Contact: City Of Wetumpka

Remit To:  
Montgomery - The W. W. Williams Co, LLC  
PO Box 772022  
Detroit, MI 48277-2022

**Warranty/Terms and Conditions\***

W.W. Williams warrants its workmanship for 90 days after completion of services. Products sold are warranted exclusively by the manufacturer. W.W. Williams expressly disclaims all other warranties, expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose. IN NO EVENT SHALL W.W. WILLIAMS BE LIABLE FOR ANY PUNITIVE, INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL OR UNKNOWN DAMAGES, INCLUDING BUT NOT LIMITED TO, LOSS OF PROPERTY OR EQUIPMENT, LOSS OF DATA, LOSS OF USE, LOSS OF TIME, LOSS OF REVENUE, LOSS OF PROFIT, OR LOSS OF INCOME. \*For complete warranty limitations, disclaimers and detailed Terms and Conditions please see [www.williams.com/Terms](http://www.williams.com/Terms).

**Return Policy:** Returns must be accompanied by this invoice and in the original, unopened box or packaging. A 15% restocking charge will be applied to all returned items. No returns on electrical items. No returns on special order items. No returns after 30 days from the date of invoice.

Signature \_\_\_\_\_